



est. 1860

**TOWNSHIP BOARD**

**Richard S. Fulmer**  
*Supervisor*

**Leon Larsen**  
*Clerk*

**Thomas A. Krzeszewski**  
*Treasurer*

**Kenneth Mathey**  
*Trustee*

**Andrew R. Kushion**  
*Trustee*

**OFFICE HOURS**

*Monday-Thursday  
8 a.m.-4p.m.*

**TOWNSHIP STAFF**

**Tina R. Larkin**  
*Office Administrator  
Deputy Clerk*

**Aimee Glazier**  
*Water Dept. Admin.  
Deputy Treasurer*

**Mark Jebb**  
*Water Superintendent*

**Jim Gray**  
*Zoning and Bldg.  
Administrator*

**Dave Kern**  
*Assessor*

**Jerry Moon**  
*Maintenance*

**Linda Schluchter**  
*Code Enforcement*

# ***SWAN CREEK TOWNSHIP***

11415 Lakefield Road

PO Box 176

Saint Charles, MI 48655-0176

Ph: (989)-865-6251 Fax: (989)-865-7941

E-mail: [Township@swancreektwp.com](mailto:Township@swancreektwp.com)

## **NOTICE**

### **SWAN CREEK TOWNSHIP**

THE FOLLOWING IS A LIST OF **REGULAR MONTHLY MEETINGS OF THE SWAN CREEK TOWNSHIP BOARD FOR FISCAL YEAR 2025/26.** ALL REGULAR MEETINGS ARE HELD THE SECOND MONDAY OF EACH MONTH AT THE SWAN CREEK TOWNSHIP HALL, 11415 LAKEFIELD ROAD, BEGINNING AT 7:00 P.M.

APRIL 14, 2025

MAY 12, 2025

JUNE 09, 2025

JULY 14, 2025

AUGUST 11, 2025

SEPTEMBER 08, 2025

OCTOBER 13, 2025

NOVEMBER 10, 2025

DECEMBER 08, 2025

JANUARY 12, 2026

FEBRUARY 09, 2026

MARCH 09, 2026

OFFICE HOURS ARE MONDAY THROUGH THURSDAY  
FROM 8:00 A.M. TO 4:00 P.M.

PHONE NUMBER 989-865-6251

ANY SPECIAL MEETING WILL BE ANNOUNCED AS SOON AS POSSIBLE. IN CASE OF AN EMERGENCY, A NOTICE WILL BE POSTED ON THE OFFICE DOOR AT THE TOWNSHIP OFFICE AT LEAST 18 HOURS IN ADVANCE TO COMPLY WITH THE MICHIGAN OPEN MEETINGS ACT.

LEON C. LARSEN, CLERK  
SWAN CREEK TOWNSHIP BOARD  
2025TWP Meets

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